ares Rhoumatism and Catarrh -- Medicine

Sent Free. These two disenses are the result of an ul po soned condition of the blood. If u bave aching joints and back, shoulder des, bone pains, crippled hands, legs or k, swellen muscles, shifting, sharp, ing pains, and that tired, discouraged ing c. rheumatism, or the hawking aug, blurred eyesight, deafness, sick mach, headache, noises in the head, mu-us throat discharges, decaying teeth, d breath, belching gas of eatarrh, take tanic Blood Balm B. B. B.) It kills the son in the blood which causes these awful mptoms, giving a pure, healthy blood oply to the joints and mucous mem-ney and makes a perfect cure of the foulest catarrh. rst rheumatism or foulest catarrh. res where all else fails. Blood Balm B. B.) is composed of pure Botanic in-edients, good for weak kidneys. Imoves the digestion, cures dyspepsia. A w, rich, pure blood. Thoroughly tested r thirty years. Druggists, \$1 per large ttle, with complete directions for home re. Sample free and prepaid by writing food Baim Co., Atlanta, Ga. Describe puble and special free medical advice it in sealed letter.

good many think that religion is neme for geting God to obey them ead of their obeying God.

## ervous Women

eir Sufferings Are Usually Due to Female Disorders Perhaps Unsuspected

MEDICINE THAT CURES

Can we dispute Sthe wen-and factthat American women are ner-**₹** rous? How often dowe hear the expression, "I am so neryous, it seems as if

should fly:" or, "Don't speak to Mrs.M.E. Shot well annoy you and ake you irritable : you can't sleep. on are unable to quietly and calmly erform your daily tasks or care for

our children. The relation of the nerves and genrative organs in woman is so close that nine-tenths of the nervous prostration, nervous debility, the blues, sleeplessness and nervous irritability rise from some derangement of the rganism which makes her a woman. its of depression or restlessness and ritability; spirits easily affected, so hat one minute she laughs, the next inute weeps; pain in the abdominal between the shoulders; zion and s of voice: nervous dyspepsia: a lency to cry at the least provocan-all these point to nervous pros-

othing will relieve this distressing dition and prevent months of prosion and suffering so surely as Lydia Pinkham's Vegetable Compound. Mrs. M. E. Sho' well, of 103 Flatbush venue, Brooklyn, N. Y., writes:

"I cannot express the wonderful relief I ave experienced by taking Lydia E. Pink-am's Vegetable Compound. I suffered for a long time with nervous prostration, backache, headache, loss of appetite. I could not sleep and would walk the floor almost

every night.
"I had three doctors and got no better, and life was a burden. I was advised to try Lydia E. Pinkham's Vegetable Compound, and it has worked wonders for me.

'A am a well woman, my nervousness is all gone and my friends say I look ten years

Will not the volumes of letters from women made strong by Lydia E. Pinkham's Vegetable Compound convince cannot wish to remain sick, weak and discouraged, exhausted each day. when you can be as easily cured as other women.

So. 8-'06.

## His Source of Supply.

"Three-Finger Sam has the most wonderful line of talk that ever hit Crimson Gulch." said Piute Pete gloomily. "I feel that ignorant I'm ashamed to converse with him."

♥ "Yes," answered Bronco Bob. "He takes an unfair advantage. There's no use o' tryin' to keep up with him in Western slang. He reads all them wbw-boy novels the New York publishers are puttin' out."-Washington

Raised Rhubarb in Cellar.

W. W. Converse of Palmer, Mass. nds one or two redeeming features in aving a furnace in his cellar. The urnace renders the cellar a poor torage for vegetables, so he has aken to raising rhubarb. Last fall ie set out some roots in a tub of earth placed near the furnace. Wednesday he cut stalks which measured 22 isches in length. They are pronounced of good flavor.

HE WENT. Enamcred Youth-I would go to the attermost ends of the earth for you

Voice (from the head of the stairs) -Would you go somewhere for me young man?

Youth-Certainly, sir; I-er-Voice-Then go home, or out and sit on the curb; it is time that gir was permitted to retire.-Houston

UNDER WHICH KING The More Postum the More Food-the

Moza Coffee the More Poison." The Pres. of the W. C. T. U. in a young giant State in the Northwest

"I did not realize that I was a slave to coffee till I left off drinking it. For three or four years I was obliged to take a nerve tonic every day. Now I am free thanks to Postum Food Coffee. "After finding out what coffee will do

to its victims. I could hardly stand to have my husband drink it; but he was not willing to quit. I studied for months to find a way to induce him to ignve it off. Finally I told him I would make no more coffee.

"I got Postum Food Coffee, and made it strong-boiled it the required time. and had him read the little book. The Road to Wellville,' that comes in every

vocate than my husband! He tells our friends how to make it, and that he got through the winter without a spell of the grip and has not had a headache for months-he used to be subject to

frequent nervous headaches. "The stronger you drink Postum the more food you get; the stronger you drink coffee the more poison you get." Name given by Postum Co., Battle

Creek Mich.

## THE PULPIT.

AN ELOQUENT SUNDAY SERMON BY DR. DONALD SACE MACKAY.

Subject: How to Grow a Soul.

New York City.-Sunday morning, in the Collegiate Church, the Rev. Dr. Donald Sage Mackay preached on "How to Grow a Soul." The text was from II Peter iii:18: "Grow in grace and in the knowledge of our Lord and Saviour Jesus Christ." Dr. Mackay

In the course of my reading the other evening I came across this striking and suggestive sentence, "We can each grow a soul if we are willing to pay the price." These words set me think-What a tremendous possibility God has placed in the grasp of each one of us. We have in our power the opportunity of growing an immortal soul. That opportunity is this life-the question is, Are we willing to pay the

Do we realize what the growth of a soul within us means? Do we realize what life is without a soul? We hear it sometimes said of one that he is a "soulless man." Usually we understand by that description a man devoid of the ordinary feelings of our common humanity, lacking in kindliness and sympathy, and incapable of generous action. True enough, but a soulless man in the real import of the words, means a great deal more than that. To be soulless is to be dead at the vital centre of life. It is to be corrupt and degenerate at that point in character from which the divine and immortal springs into power. Soullessness is spiritual degeneracy. It is what Paul calls "Dead in respasses and sins, without hope and without God in the world."

Is it worth while, then, paying any price if we can start within ourselves this growth of an immortal soul? "We can each grow a soul," said the writer, "if we are willing to pay the price. Assuredly it is worth it, for this is the one and the only victorious life." More than that-this is the heart of all true religion. If our religion is not developing spiritual life within us our religion is vain. That is the great thought of Christ's teaching, and in that He has emphasized the deepest thought of all the great teachers of the world. You may remember, for instance, the words of Socrates in his Defense, addressed to his accusers, when in describing the greatest work a man could do he said, "For I do nothing but go about amongst you, persuading you all alike, young and old, not to take thought of your persons or your properties, but to care about the greatest improvement of your soul." Than that statement of the great Greek teacher the Gospel of Christ can add no stronger emphasis to the tremendous significance which belongs to the growth of a soul. And yet it is just at this point that.

for most of us, the real tragedy of

spiritual experience unveils itself. What is it that most troubles you in your religious life, if at any moment your give yourself to honest self-examination? What is the real discouragement that haunts us even in our keenest prayers and most fervent supplica-Is it not just this-our utter poverty in soul growth, the dr dful lack of any real evidence of progress in spiritual things? Judged by the ornot grow. At the very best they simsame temptations present. With others of us it is worse than that. In spite of our prayers and aspirations we are conscious, when we are brave enough years pass on. Our faith becomes less fervid, the spirit of prayer dwindles, the sense of God evaporates in the stifling atmosphere of selfishness and fog around us. That, I repeat, is the spiritual tragedy that plays itself out in the secret places of our lives: spiritually we do not grow as we ought: our souls lack that touch of life which

strength and power. Well, now having faced this two-fold can grow a soul if he is willing to pay the price, and on the other hand that this soul-growth is not being realized within us as it ought-let us see this morning what are some of the conditions in obedience to which sour-growth | also. may become a glorious reality for each

1. Let us recognize in the first place what the soul is, what it represents. By the soul, we mean something deeper than "the machine which ticks in the brain, that calculates and memorizes, that learns the tricks of trade. and practices them in the world." That is not your soul, although I dare say it is the only apology for a soul some The soul is that in you and me which has kinship with God. It is the chamber in which the divine and immortal within us dwells. The soul is the holy of holies in a man's life. It is as Paul says, "The Temple of the Holy Ghost." When, for instance, you feel at times, as surely at times we all do, an almost overpowering yearning after God, to know Him. to be like Him, it is your soul that is speaking. It is the immortal within you, crying out for its kinship with God. The vitality of your soul, therefore, is the pledge of your immortality. Destroy the soul, and you destroy that within you without which eternity is unthinkable. That is why Christ put such emphasis on the awful possibility of losing the soul. "What shall it profit a man," He said, "if he gain the whole world and lose his own soul?" Nothing can compensate that loss. Christ does not say that "gaining the world" necessarily means loss of the soul; what He says is, that a prize even so great as the attainment of the whole world would not offset the loss of a single individual soul. Do we realize

The first condition, therefore, in soulgrowth, is to realize the issue at stake, | ringe in clear water and put them to recognize the infinite value of your soul as your one and only assot when t death, with ruthless diegers, strips you of all else. "Think of living." said Carlyle, for wert thou the piti-fullest of all the sons of earth thy life and they will dry quickly. no idle drenm. It is thine own. It is that then hast to face eternity True, but Heing without a sou! ship with God, that is the only ng worth living for. That is the noint. When you recognize that.

soul-growth. It is fully to ask why instance the body does. Sairing development is one thing, netural erouth The feet must is onite another thing. he recognized, explain it haw you will that soul-growth is tramendously hand.

conspire its rain. In other words, our ese, which dwarfs and sinus them. What is that disorse? A correct diegnosis is the first step to complete the

boy who, instead of growing into bealth and strength, is pinched and dwarfed and anomic in appearance. You take the lad to a physician, and he will tell you that that boy of yours is really suffering from a wrong liabit He is not being conrished monorly. His discotive organs are being overloaded with food which he cannot assimilate. What the how peeds is not more food, but less; not richer diet, but simpler. Nature is being thwarfed by artificial living, and artificial living is the seed-plot of disease. And the physician will doubtless tell von that. the her being young, the cure is simple. He will say: "Give nature a chance by simplifying his daily diet." Well, t is even so with the health of the soul. Our souls are starved and stunted by a disease, which is created and agoravated by a wrong mode of life. We are so gorging our minds with all the elaborated and artificial forms of living, that the spiritual within us is stifled. Sin is the disease which kills the soul, but sin is simply a product of that sordid selfish life which closs the great arteries of the soni. If deliberately we follow a life which makes no provision for prayer and communion with God, which cherishes evil habits and nourishes actions which begin and and in seif, then we are deliberately killing the soul within us. What, then, is the price we have to pay if we want to grow a soul? We must change the mode of life which enthralis us, and make provision, not for the things of the fiesh, but of the spirit. In that ourer, sweeter, simpler atmosphere the the soul will inevitably begin to grow. The vitality of your soul is wonderful. Its recuperative powers are marvelous, but these powers must have their onportunity. Here is a disease which is stunting and slowly killing my soulam I willing to fulfill the condition which will eradicate that disease, and make spiritual growth a reality?

2. That leads to the third point. What is tent condition? And who of us, by his own strength, is sufficient to meet that condition? We cannot certainly, by our own efforts, hope to reverse those natural tendencies within us which war against our souls. We cannot, by any strivings of our own. force spiritual growth. If we are unable to add a cubit to our physical stature, much less can we add to our spiritual growth. Yet, the call of Christ is to "grow in grace, and in His likeness." What, then, is the secret of that growth? The Gospel of Christ is the answer. Our souls grow as they come into living touch with Him. We cannot transform ourselves, but we are transformed into His likeness, as we reflect the spirit of Jesus, and we reflect Jesus in the measure that we reflect on Him. Make Christ the theme of your daily prayer and meditation. and every moment you spend in His presence is a springtide of spiritual growth within your soul. That growth you cannot check; no sin can hinder it if you are living in the atmosphere of Christ's life. It is not our strivings and strugglings that add to the stature of the soul: it is our faith, simple as that of a little child which, laying hold of the love of God revealed in Christ, builds up the soul, day by day, into His

grace and into His likeness. New, I ask, is there anything strange or mysterious about that? Is spiritua! dinary standards of life our son's do growth subject to laws any different from those which govern any process ply stand still, so that spiritually, even of mental development? Surely not, the best of us, are pretty much as we | To make any theme a subject of daily were fifteen or twenty years ago, with thought is to make that theme a potent the same tendencies dominant, the influence in your life. The more deeply it lays hold of your mind the more p foundly it becomes a part of yourself. All you have to do is to fulfil the condition of continuous thought, and the to face the fact, that spiritually we object of your thought reacts upon you grow more stunted and dwarfed as the and becomes a dominant factor of growth. We speak, for instance, of a man being possessed by some master passion-it may be the love of money, or of power, or of sordid self-indulwordliness that wraps itself like a sea gence, or of some higher interest, but whatever it is, the result is the same. Constant dwelling upon it moulds char-

acter into its likeness. So it is with the soul that surrenders itself to the influence of Jesus. As we reveals itself in ever deepening think of Him, and as we enter into the spirit of His life, and breathe the at-mosphere of His love and purity, gradfact-on the one hand that each of us ually we are transformed, and the soul within us leans up into glad recognition of its lawful Love. Every power we have, every faculty we possess becomes interpenetrated by His spirit, and because His spirit is life we live

Excited.

Rowland Hill used to tell this story

"People say when I preach the Gospel very earnestly. How excited Mr. Hill gets." Why," said he, "I was walking through Wotton-under-Edge the other day, and saw some men digging gravel. All of a sudden the earth gave way and buried two or three of the men. I ran off as fast as my old legs would carry me, and I shouted, 'Heip! help! help! but people did not say. 'Poor old Mr. Hill is getting dread-

fully excited." "Oh, no! he might be as excited as he pleased when men's lives were in danger; but when a man's soul was in danger the proper thing would be to say to him very quietly and calmiy, 'My dear friend, unless something shall interpose, and you shall one of these days become somewhat different from what you now are, it will not be quite so well for you in another world as, perhaps, you might desire." -- Belfast

The models of fashion here cannot even be certain of passing muster as the door mats in heaven.

THE BATHROOM SPONGE. Brushes and sponges that have been used in the bathroom and kitchen require cleaning to prevent them from having a musty, disagreeable smell, Wash them in a strong Pearline sads, up to dry. A rack made of wire. which allows the air to circulate through it, should be used to keep sponges in after they have been used.

One can stain a kitchen floor walnut color with asphaltum in liquid the floor and lessens the work of keeping it clean at least one-half .--

Christian Work and Evangelist.; That last suggestion requires a word of caution. Boiling linseed oil is almost as dangerous as gunpowder. If it takes fire the only thing to do is smother it with an old blanket or carpet, which should be provided beicapped and hindered by forces which forehand. Water wont put out oil.

STOPS BELCHING.

souls are in the grin of a deadly dis- Sures Bad Breath-Positive and instant Cure Free-No Drugs-Cures by Absorption.

A sweet breath is priceless.

Mull's Anti-Belch Wafers will cure bad breath and bad taste instantly. Belching and bad taste indicate offensive breath.

which is due to stomach trouble.

Mull's Anti-Belch Waiers purify the stomach and stop belching, by absorbing foul gases that arise from undigested food, and by supplying the digestive organs with natural solvents for food. natural solvents for food. They relieve sea or car sickness and nausea of any kind.

nausea of any kind.

They quickly cure headache, correct the ill effect of excessive eating or drinking. They will destroy a tobacco, whisky or onion breath instantly.

They stop fermentation in the stomach.

scute indigestion, cramps, cohe, gas in the stomach and intestines, distended abdomen, heartburn, bad complexion, spells or any other affliction arising from a diseased stomach. We know Mull's Anti-Belch Wafers will

do this, and we want you to know it. This offer may not appear again.

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GOOD FOR 25c.

Send this coupon with your name and address and your druggist's name and 10c. in stamps or silver, and we will supply you a sample free if you have never used Mull's Anti-Belca have never used Mull's Anti-Dec-Wafers, and will also send ou a certificate good for 25c, toward the pur-chase of more Belch Wafers. You will find them invaluable for stomach trotble; cures by absorption. Address MULL'S GRAPE Texic Co., 328 3d Ave., Rock Island, ill.

Gire Full Address and Write Plainly.

All druggists, 50c. per box, or by mail upon receipt of price. Stamps accepted.

Nothing pleased Frederick the Great of Prussia more than the present of a giant or two to add to his regiment of tall men.

FITS permanently enred. No lits or nervousness after first day a dee of Dr. Kline's Great Nerve Restorer, 21 rialbottleandtreatis-free Dr. R.H. Keine, Ltd., 231 Arch St., Phila., Pa.

The Japanese population of Formosa numbers only 50,000.

A Guaranteed Core For Piles. Itching, Blind, Bleeding, Protruding Piles Druggists are authorized to refund money i PazoCintmentfails to cure in 6 to 14 days, foc.

The Kaiser's automobile is the only one without a number in Prussia.

To Cure a Cold in One Day. Jake Laxative Bromo Quinine Tablets, Druggists refund money if it fails to cure, E. W. Grove's signature on each box. 25c.

Senator La Follette, according to a journal of gossip, is a vegetarian.

Itch cured in 30 minutes by Woolford's Sanitary Lotion; never fails. Sold by Druggists. Mail orders promptly filled by Dr. Detchor . Crawfordsville, Ind. \$1. The Kaiser in his sports employs "all

the modern improvements.

Taylor's Cherokee Remedy of Sweet Gum and Mullen is Nature's great remedy-Cures Coughs, Colds, Croup and Consumption, and all throat and lung troubles. At druggists, 25c., 50c. and \$1.00 per bottle.

Cut resolutions out and live the straight life without them, can't you?

WILD WITH ITCHING HUMOR.

Eruption Broke Out in Spots All Over Body - Cured at Expense of Only \$1.25-Thanks Cuticura Remedies.

"The Cuticura Remedies cured me of my skin disez e, and I am very thankful to you. My trouble was eruption of the skin, which broke out in spots all over my body, and caused a continual itching, nearly drove me wild at times. I got medicine of a doctor, but it did not cure me, and when I saw in a paper your ad., I sent to you for the Cuticura book and I studied my case in it. I then went to the drug Store and bought one cake of Cuticura Soap, one box of Cuticura Ointment and one vial of Cuticura Pills. From the first application I received relief. I used tne first set and two extra cakes of Cuticura Soap, and was completely cured. 1 had suffered for two years, and I again thank Cuticura for my cure. Claude N. Johnson, Maple Grove Farm. R. F. D. 2, Walnut, Kan., June .., 1905."

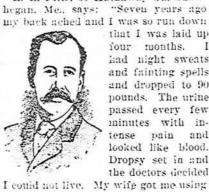
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Mrs. Citiman-And does she never return anything?

Mrs. Subbubs-Only my visits.

RAISED FROM A DEATH-BED. Mr. Pitts, Once Pronounced Incurable,

Has Been Well Three Years. E. E. Pitts, 60 Hathaway St., Skowhegan. Me., says: "Seven years ago



that I was laid up four months. I had night sweats and fainting spells and dropped to 90 pounds. The urine passed every few minutes with intense pain and looked like blood. Dropsy set in and the doctors decided

I could not live. My wife got me using Doan's Kidney Pills, and as they helped me I took heart, kept on and was cured so thoroughly that I've been well three years."

Sold by all dealers. 50 cents a box. Foster-Milburn Co., Buffalo, N. Y.

King Philip VI of Spain collected

dwarfs, and many diminutive spectments of humanity were sent him on his birth lays. Catarrh cannot Be Cured With LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you must take internal remedies.

Hall's Catarra Cure is taken internally, and acts directly on the blood and mucoussurface Hall's Catarrh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regniar prescription. It is composed of the best tonies known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing catarrh. Send F. J. CHENEY & Co., Props., Toledo, O.

Sold by druggists, price, 75c. Take Hall's Family Pills for constipation

Children Overflowed Wagon. A Pike county man with so many

children that his wagon wouldn't hold them, recently drove into Milford, Penn., with a buggy hitched on behind his wagon, in which the surplus was

CURES 50c. and \$1.00. Swine Disease Hog Cholera

Dr. EARL S. SLDAN, 615 Albany St., Boston, Mass. TEED \$5,000 BANK DEPOSIT Notes taken. Limited educa-

Board of Cost, Write today, GA.-ALA. BUSINESS COLLEGE, Macon. Ga. John White & Co. LOUISVILLE, KY.

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You your information, therefore, we give for the present an approximate price upon a 12x16. Throtting Atlas Engine, range 43 to 60. Horse Power of

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This includes engine complete with band wheel,

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BLANTED-AGENTS to sell Health Hair I Founde, Hair or over cures danural, failing han grows straight hair; takes out the carl; fifteen cents for sample. LOESER, Montelair, N. J.

So. 8-'03.

PRICE, 25 Cts TO CURE THE GRIP IN ONE DAY ANTGRIPINE THAS NO EQUAL FOR HEADACHE

IS GUARANTEED TO CURE GRIP, BAD COLD, HEADACHE AND NEURALGIA I won't sell Anti-Gripine to a deder who won't Guarantee It. Call for your MUNEY BACK IF IT DOESN'T CURE. F. W. Diemer. E. M., Manufacturer, Springfield, Mo







is a blessing to good cooks. You can count on a spoonful to go just so far, every time, and bank on your baking being crisp, light and tempting

GOOD LUCK Baking Powder

Furthermore, it is to every woman's interest to purchase this reliable brand instead of the high priced kinds. It is sold at an honest price-10 cents for a pound can. That's money in your pocket-about 300 per cent.-every time the baking powder can is empty. If you cut out the coupons found on back of each can we will send you useful and

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Packages Only, by Reliable Druggists Everywhere Knowing the above will enable one to avoid the fraudulent imitations made by piratical concerns and sometimes offered by unreliable dealers. The imitations are known to act injuriously and should

therefore be declined. Buy the genuine always if you wish to get its beneficial effects. It cleanses the system gently yet effectually, dispels colds and headaches when bilious or constipated, prevents fevers and acts best on the kidneys, liver, stomach and bowels, when a laxative remedy is needed by men, women or children. Many millions know of its beneficial effects from actual use and of their own personal knowledge. It is the

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and by direct application cures all inflamed, ulcerated and catarrhal conditions caused by feminine ills.

Paxtine possesses extraordinary cleansing, healing and germicleansing, healing and germi-cidal qualities unlike anything eise. At all druggists. 50 cents LARGE TRIAL PACKAGE FREE The R. Paxton Co., Boston, Mass.